



Election Board
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Darrington, Washington 98241-9420

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October 19, 2021

Sauk-Suiattle Tribal Members:

This letter is to inform you the Elections Board Certified the Candidates for the 2021 General Election. The following is a list of the Candidates in alphabetical order as they would appear on the ballot: Robin Enick, James Ironheart, Norma Joseph, Nino Maltos Sr., John Pugh III, and Kemo Welborn

This year the General Election will be on Friday, December 3, 2021. As always, voters will be able to come in and cast their vote in person at the Administration Building from 8:30am to 4:30pm on Election Day, December 3, 2021. The polls will close at exactly 4:30pm at which time the votes will be tallied.

When you receive your official 2021 General Election Ballot Please vote for no more than two (2) candidates. Write in candidates are not allowed and will invalidate the ballot.

Sincerely,

The Elections Board
Eric Armstrong, Chairman
Jordan Maltos, Vice-Chairman
Slobodan Mitrovic, Secretary
Sherman Pruitt, Board Member
Trina Thornton, Board Member

Greetings, My fellow Sauk-Suiattle Tribal Members,

My name is Robin Enick, I am the great-great-grandson of John & Louisa (Moses) Enoch, Great-grandson of George & Rose (Gobin) Enick, Grandson of Harold & Violet (Stops) Enick, and Son of Nathan Enick Sr; sixth-generation Sauk-Suiattle Enick.

I am respectfully seeking your vote for the upcoming 2021 Tribal Election. I am 30 years of age married to my beautiful supportive wife Robin, for eight years. I have six children who are enrolled Sauk-Suiattle: Jaelon, Garland, Lamia, Videl, Janna-Lynn, and Windy, who are my seventh generation Enick's. I am an honest, hardworking, and dedicated Sauk-Suiattle native holding pride for myself with integrity and being a man of his word. Both my Grandparents, the late Harold and Violet Enick, have always taught me to help others with the upmost respect.

My sincere objectives are to work for the Sauk-Suiattle Indian Tribe and give back to our community including the tribal membership. In order to be a leader, I will adhere to both being openly approachable conveying a professional standpoint considering intellectual passion executing with growth and development for our tribe. My top priority is to focus on creating more jobs for our tribal members. As well as housing development. I want to be able to improve housing conditions and build more homes to reduce overcrowding within the community and provide transitional housing available for all Sauk-Suiattle tribal members. Also, with future investments for the youth, accommodating more academic, athletic, and cultural programs that will bring success to the future. Further, college preparations, is of importance and should be genuinely feasible for their future. The Sauk-Suiattle children are the future, we need to invest more into their lives.

Our tribe is facing many challenges, and at the same time, we have so much to be thankful for as tribal members. We receive many benefits and economic profit; we can utilize the substantial resources and service to our tribal community. With strong leadership and expedited vision mentality, we as a nation can overcome all obstacles faced especially if we collectively face it together.

In closing, I am very grateful to have uprooted my family out of Wisconsin to the beautiful mountainous area of Sauk-Suiattle. I have always wanted a solid foundation home for my family and wanted my children and my wife to know where we come from and the importance of being Sauk-Suiattle. I may have not grown up here but, my heart is here with the community of Sauk-Suiattle as 6th and 7th generation tribal members. We are honored to walk the same lands that our ancestors roamed before us.

I hope you will support me in this endeavor with your vote in the coming election and I'd like to know positive ventures we can all validate together as a united tribe. Let me know your thoughts.

Sincerely yours,

Robin Enick



I am James Ironheart; My family is Brown family, my Mother is Nancy DeCoteau (Joseph) my grandmother is Katheren Joseph (Brown). I ran before and want to take this time to thank you for voting for me last time. So this time let's change things up. I am one of the people who pushed for this bio for people to run for tribal council. Moreover, what I have done without being on tribal council is, Language revitalization act, and healthy initiative. As a non-council member. I am one of the founders of the sobaliali canoe family, as well as one of the founders of "big walk". I have

been working for the Sauk-Suiattle tribe for a long time. My job listings are; youth mentor tutor, janitor, cook/program manager of elders food program, language technician, and Language Instructor/program manager for the lushootseed language.



**Norma Ann Joseph, MA, BA(PS/ES), LLTC, CHRSC, YPSC,
SSMC, LRIC, LCTC**

səd?tahlo/skohtahlo

DOB: October 4, 1946

Born in Arlington, Washington

Mother: Katherine Brown Joseph, Sauk Suiattle

Father: James Joseph, Lummi



Mother's Parents – F: Leo Isaac Brown, Sauk Suiattle/Wenatchee (Entiat); M: Josephine
Martin, Snoqualmie/Wenatchee (Lake Chelan)/Duwamish-Suquamish/Klallam

Father's Parents – F: Toby Charley Joseph, Malahat Mill Bay; M: Helena Victor Quooseet,
Lummi

2022 Election Platform – Sauk Suiattle Indian Self-determination and self-sufficiency is the driving philosophy behind what I stand for in my proposed leadership role for the Tribe and its membership. My vision is to see Sauk Suiattle Indian people in charge of their destiny, as a Tribal nation, and to further expand opportunities for members to achieve their post-secondary educational goals or personal life aspirations. Members of the Sauk Suiattle Indian Tribe need to be afforded every opportunity to advance their knowledge, skills, and abilities to meet the challenges of the 21st Century. We need our young people to develop a strong background in tribal governmental affairs seeing that they will be the ones fighting to protect the sovereignty and treaty rights of Sauk Suiattle Indian Tribe for the coming generations. This must be founded on our presence in the Sauk, Suiattle, and Cascade Valleys and distinctly relating to the origins of our people as told by our ancestors. It is also necessary to be founded on the Sauk Suiattle Indian dialect of the Lushootseed language that belongs to the much broader Salish Language group.

“Getting there through bi-partisan strategies.” - There is hope for the advancement of the Sauk Suiattle Indian Tribe and its people as we look towards the future. Compromises can be made among ourselves when we want to step up our game plan for the benefit of all. When something does not seem to be working, then step back and see the Sauk Suiattle world from a renewed perspective doing our best to understand the voices of the people to represent them from their expressed concerns. There is no “one right way” to getting from point A to point B. We have an awesome opportunity right now to shape our Sauk Suiattle identity, founded on our history, going forward in a way that our young will know where they came from and what they stand for in this world as Indian people. Just know, we can get there by acting now as a tribal group through the workings of our tribal government if we do so in a thoughtful constructive way.

One vision might be to hold family tree training opportunities; demonstrating how one can go about building in their own family trees. We can demonstrate basic key documents from which to begin a personal search. Knowing your ancestry does bring about a better understanding of self and solidifies the core of self-identity. Another vision is to reconstruct our timeless origin stories and to put them back into our language to be maintained for all time. To capture all the

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various pieces of knowledge, we could start by collecting oral history recordings. Or we can work with our elders to work on the stories they remember being told to them as they were growing up about our homelands and experiences. Within these stories we will find precious nuggets of cultural norms and practices that come from a people who occupy a mountainous region such as our people have done for centuries. This is a unique heritage that has not be written or studied among prevalent ethnological, anthropological, historic, nor archaeological scholarly research.

We are in the process of writing the 1994 Sauk Suiattle TCP Report to meet the requirements set forth in our original agreement with the Seattle City Light. Members of our Cultural Resource Department have made contribution to this report as well. Each focused on various aspects such as traditional plants used for food or medicine, sites and locations, and unique Sauk Suiattle words in Lushootseed.

BIO-BACKGROUND - Served on the Sauk Suiattle Tribal Council and Tribal Council appointed committees for over 50 years. Various educational degrees or certificates achieved:

- NILI, University of Oregon – 2010 to 2017 (Teacher focused studies; best practices for teaching language; continuing education to sustain language certification)
- Language and Culture Teacher Certificate SSIT/Washington State (2008)
- Lushootseed Language Studies, Skagit Valley College, Washington (2006)
- Master of Arts from UCLA, Los Angeles, California (1985 3.6 GPA)
- Bachelor of Arts – Dual Major, Political Science/Ethnic Studies, Western Washington University (1982-Deans List 3.8 GPA)
- Social Service Management Certificate, University of Washington (1995)
- CHR Supervisor Certificate, Indian Health Service (1992 – ranked best in class)
- Alcohol Counselor/Youth Prevention Specialist Certification, NWIC (1989)

ONGOING CULTURAL SESSIONS - Weaving – Wool, cedar, pine needle, raffia, bear grass, sweet grass, yarn, waxed linen.

- NNABA – Mini hats, small baskets, visor, waxed linen
- WTW/NWIC – Wool weaving, traditional hat, waxed linen
- Hazel Pete – Yarn, root baskets, Christmas ornaments, roses, headbands, tunic



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Well, I'd like to introduce myself my name is Nino Maltos,

I come from the Enick Family my Great Great Grandfather is Stumnetsa Enoch and wife Tsawzebo Enock ,Great Grandfather John Enock wife Louisa Moses, my Grandfather was James Enick wife Evelyn Enick and my mother was Betty Jean Enick, I am 5th generation my kids are 6th generation Enick, Me and my kids have been living here on the Sauk-Suiattle Indian Reservation for over 23 years my Grandfather James Enick played a big Roll in Helping the Sauk-Suiattle Indian tribe with their federal recognition back in 1973 and getting their constitution and bylaws approved by the secretary interior in 1975, James Enick born in 1904 my Grandfather was raised up on the Suiattle he was a historian that was a teacher of the Lushootseed language he knew how to trap ,hunt , fish in the Sauk-Suiattle territory and was also a man God a Reverend and a logger, he always talked about the Enick , Price, Moses , and Brown families, and also wrote a book on growing up on the Suiattle, I myself was enrolled in the Sauk-Suiattle Indian tribe in 1975 I've been a commercial fisherman for over 30 years and been in the gaming industry for 28 years ,I am running for council because I would like to help my people out on moving forward in our treaty rights , I see a lot of our tribal members suffering from not having a job or an education or not even having a driver's license or even a home, I would like to push forward and helping our people ,I don't want to just be somebody that's on council, I want to be able to be a voice for our people to help our people out ,I don't want to be the one that benefits from being on council, I want to be the one that pushes to help our people in their daily lives, everybody has their struggles in their lifetime and I believe that you know what makes a person whole is their education a job a license and a home and it's up to us as a tribe to take care of our people and help them be successful , that's what I'm striving for is to move forward with housing ,education, jobs, etc And to help our community out in any way possible, my grandfather had always told me help your people out if you have the capability, educate them, teach them, and respect them,

Thank you, sincerely Nino Maltos

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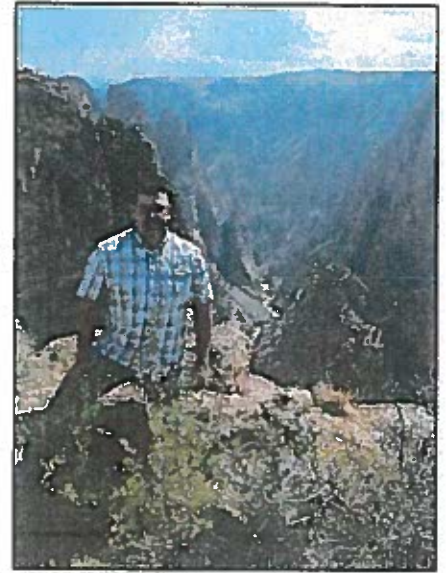
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Can I count on YOUR vote for Tribal Council?

Greetings my Tribal Family, we may or may not know each other. I am John Moses-Pugh. My mother is Anna Ray Moses (Janice Mabee) the second daughter of Mathew Moses. Like many my age, we grew up without a reservation. We were all scattered to other tribes or weren't even enrolled. Some of my earliest cultural experiences were on the Lumni reservations, watching the canoe races, stick games at Stommish; celebrations that united people and families. For the last fifty years, we as a people, have been fighting to retain and regain our language, culture, traditions, and land. This has not been easy! Many people and families have dedicated their lives to pursue this cause. I thank them and I thank you.

One of the most important tasks for our Tribal Council is to understand the needs of all our tribal members and help meet those needs regardless of family affiliation. Along with our Elders, our Tribal Council is charged with not just preserving our language, culture, and traditions but growing and expanding our cultural influence. We must hold our Tribal Council to the highest standards, always being wise stewards of our assets, including our people, time, integrity, money, natural resources, legal and political capital. Above all, our Tribal Council must equally uphold the laws for everyone.

I was lucky, my high school JROTC instructors guided me from a gang life towards a military life where I would excel for three decades. I enlisted in the Army as a Combat Medic in May 1985. I was taught to "Be all that you can be". I later trained as an Interrogator, Intelligence Analyst, and earned the rank of First Sergeant. My awards include the Meritorious Service Medal, seven Army Commendation Medals, Army Achievement Medal, Expert Field Medic Badge, and Intelligence Master Analyst.



In May of 2000, I left active duty and moved to our reservation. Jay and Debbie Roberts let my wife Cyndi and our four girls move in with them. Jay and Nino Maltos convinced me to run for Tribal Council that same year. Our son was born here, we raised our five children here on the reservation and still live here. We have fostered and cared for many tribal youths, always with the goal of safe family reunification.

From 2000 to 2011, I worked at Microsoft. Yes, I drove from Darrington to Redmond every day. I started as a temporary hire and over ten years worked my way up to managing the Internet Explorer Test Lab.

After 9-11, I enlisted in the Washington National Guard. Following my combat deployments to Iraq, my priorities changed. Thursday I was in uniform, then bang I was working in Redmond on Monday. I struggled with little things that were important to Microsoft that were now unimportant from my newfound priorities. With a heavy heart, I left Microsoft after ten years, to focus on personal improvement.

I opened a new chapter at Everett Community College and found a passion for geology. My instructor challenged me, if I wasn't afraid of math, he would open new doors. I started taking math classes, at 48, I was taking middle school pre-algebra and worked my way up to advanced calculus and beyond. With support from our Tribe, we moved to Golden Colorado and in May of 2020, at the age of 53, I earned a Bachelor of Science in Geophysical Engineering from Colorado School of Mines. I am currently working on my Master of Science in Geophysics and will graduate in May.

Here is my pledge to every tribal member. I will listen first and seek to understand. I will support and defend the laws and constitution of the Sauk-Suiattle Tribe with passion. I will conduct myself with honor and integrity, looking out for the best interests of our Tribal Family.

Can I count on YOUR vote for Tribal Council?

